

Mountain View School District
“A Community’s Commitment to Excellence”
Board of Education Public Meeting

Monday, June 27, 2022 – 7:00 PM
AGENDA

1. Opening Activities

- 1.1. Call to Order
- 1.2. Prayer, Pledge of Allegiance
- 1.3. Roll Call

| | |
|---|---|
| <input checked="" type="checkbox"/> Mr. Michael Barhite | <input checked="" type="checkbox"/> Mr. David Schulte |
| <input checked="" type="checkbox"/> Mr. Kenneth Decker | <input checked="" type="checkbox"/> Mrs. Sondra Stine |
| <input checked="" type="checkbox"/> Mr. Derek O’Dell | <input checked="" type="checkbox"/> Mr. Michael Talabiska |
| <input checked="" type="checkbox"/> Dr. Christine Plonski-Sezer | <input checked="" type="checkbox"/> Mr. Danny Very |
| <input checked="" type="checkbox"/> Mr. Jason Richmond | <input type="checkbox"/> Mr. Thomas Witiak, Sec. Non-Member |

Administration:

| | |
|--|--|
| <input type="checkbox"/> Dr. Michael Elia | <input type="checkbox"/> Dr. Christopher Lake |
| <input type="checkbox"/> Mr. Thomas Witiak | <input checked="" type="checkbox"/> Dr. Mark Lemoncelli |
| <input checked="" type="checkbox"/> Mr. Douglas Womelsdorf | <input checked="" type="checkbox"/> Mr. Joseph Gaughan, Attorney |
| <input checked="" type="checkbox"/> Mrs. Erica Loftus | |

1.4 ELECT SECRETARY PRO TEMPORE:

The motion was made by Mrs. Stine seconded by Mr. Schulte, to elect Dr. Mark Lemoncelli as secretary pro tempore for the duration of this meeting per section 405 of the PA School Code.

Voting: 9 Yes 0 No Abstain Absent

1.5 PRIDE IN MOUNTAIN VIEW:

Proposed Final Budget- Thomas Witiak

Presentation- Safety and Security- Mr. Womelsdorf

1.6 Approval of the Minutes –June 13, 2022

The motion is made by Mr. Schulte, second by Mr. Very, to approve the minutes dated June 13, 2022 as presented.

Voting: 9 Yes 0 No Abstain Absent

1.6 Treasurer Report and Cafeteria Report: Sondra Stine, Treasurer, reported as listed.

1.7 First Hearing of Visitors – *You may speak about anything on the agenda. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant’s statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.*

2. Finance Committee: Michael Barhite, Chairperson

Committee Members: Sondra Stine, Derek O’Dell

2.1 Approve June Bill List

The motion is made by Mr. Barhite, second by Mr. Very, to approve the list of bills for the June 27, 2022 General Fund, Capital Reserve Fund and Cafeteria Fund bill lists in the amount of \$ 580,340.19, as presented.

Voting: 9 Yes 0 No Abstain Absent

2.2 Approve May Disbursements

The motion is made by Mr. Barhite, second by Mr. Very, to confirm payment of the General Fund Bill List, Debt Service Bill List, Cafeteria Fund Bill List, and to ratify the payment of employee payroll, transportation contracts, fringe benefit payments, and fund transfers in the amount of \$ 3,104,035.15, as presented.

Voting: 9 Yes 0 No Abstain Absent

2.3 Approve Exonerations for Real Estate, Per Capita and Occupation Taxes

The motion is made by Mr. Barhite, second by Mr. Very, to approve exonerations for 2022 real estate taxes, 2022 per capita taxes and 2022 occupation taxes as submitted by the Susquehanna County Courthouse and tax collectors, as presented.

Voting: 9 Yes 0 No Abstain Absent

2.4 Approve 2022-2023 Final Budget

The motion is made by Mr. Barhite, second by Mr. Very, to approve the 2022–2023 Final Budget in the amount of \$22,462,896, as presented.

Voting: 9 Yes 0 No Abstain Absent

2.5 Approve School Breakfast and School Lunch Prices for 2022-2023

The motion is made by Mr. Barhite, second by Mr. Very, to approve school breakfast and school lunch prices for the 2022-2023 school year.

| | | |
|------------------------|------------------|----------------|
| High School Breakfast: | Student - \$1.10 | Adult - \$2.00 |
| High School Lunch: | Student - \$2.25 | Adult - \$3.50 |

Elementary Breakfast: Student - \$1.10 Adult - \$2.00
Elementary Lunch: Student - \$2.00 Adult - \$3.50

Voting: ___9___ Yes ___0___ No ___ ___ Abstain ___ ___ Absent

2.6 Approve Cafeteria Budget

The motion is made by Mr. Barhite, second by Mr. Very, to approve the 2022-2023 Cafeteria Budget, as presented.

Voting: ___ ___ Yes ___ ___ No ___ ___ Abstain ___ ___ Absent

2.7 Motion to approve an Addendum to the Agreement of Sale for Real Estate

The motion is made by Mr. Barhite, second by Mr. Very, to approve an Addendum to the Agreement of Sale for Real Estate dated April 12, 2021, as amended, between the Mountain View School District and the Susquehanna County Recreation Center thereby changing the consideration to be paid by the Susquehanna County Recreation Center for the purchase of the subject unused and unnecessary real estate to \$50,000.00.

Voting: ___9___ Yes ___0___ No ___ ___ Abstain ___ ___ Absent

2.8 Motion to withdraw and end the petition of the Mountain View School Board of Directors for approval of the sale of real estate

The motion is made by Mr. Barhite, second by Mr. Very, to withdraw and end the petition of the Mountain View School Board of Directors for approval of the sale of real estate pursuant to title 24 Pa. C.S.A. §7-707(3) as docketed at number 2022-389CP of the Susquehanna County Court of Common Pleas and to authorize the President of this Board to file the necessary document(s) to formally withdraw and end said Petition as filed with the Court of Common Pleas.

Voting: ___9___ Yes ___0___ No ___ ___ Abstain ___ ___ Absent

2.9 Motion to approve, in accordance with 24 Pa. C.S.A. §7-707(7.1), the sale of the unused and unnecessary real estate

The motion is made by Mr. Barhite, second by Mr. Very, to approve, in accordance with 24 Pa. C.S.A. §7-707(7.1), the sale of the unused and unnecessary real estate as identified in and pursuant to the terms set forth in Agreement of Sale for Real Estate dated April 12, 2021, as amended, between the Mountain View School District and the Susquehanna County Recreation Center, a charitable organization holding exempt status under section 501(c) (3) of the Internal Revenue Code.

Voting: ___9___ Yes ___0___ No ___ ___ Abstain ___ ___ Absent

2.10 Approve Tax Anticipation Note

The motion is made by Mr. barhite, second by Mr. Very, to approve a Tax Anticipation Note with Peoples Security Bank not to exceed \$1,000,000.00.

Voting: __9__ Yes __0__ No ____ Abstain ____ Absent

3. Personnel Committee: David Schulte, Chairperson

Committee Members: Christine Plonski-Sezer, Derek O'Dell

3.1 Accept Resignation

The motion is made by Mr. Schulte, second by Mr. Very to accept the resignation of Thomas Witiak, from his Business Manager position, effective July 20, 2022.

Voting: __9__ Yes __0__ No ____ Abstain ____ Absent

3.2 Approve Advertising For Business Manager

The motion is made by Mr. Schulte, second by Mr. Very to approve advertising for a Business Manager.

Voting: __9__ Yes __0__ No ____ Abstain ____ Absent

3.3 Approve Advertising For Coordinator of Payroll and Accounts Payable

The motion is made by Mr. Schulte, second by Mr. Very to approve advertising for Coordinator of Payroll and Accounts Payable

Voting: __9__ Yes __0__ No ____ Abstain ____ Absent

3.4 Authorize Advertising for JH Boys Basketball Coach for 2022-2023 school year

The motion is made by Mr. Schulte, second by Mr. Very to authorize advertising for JH Boys Basketball Coach for the 2022-2023 school year.

Voting: __9__ Yes __0__ No ____ Abstain ____ Absent

4. Policy Committee: Christine Plonski-Sezer Chairperson

Committee Members: Michael Talabiska, Sondra Stine

- Next Meeting- October 5, 2022 at 6 pm

5. Education Committee: Sondra Stine, Chairperson

Committee Members: Michael Talabiska, David Schulte

5.1 Approve Conference Requests

The motion is made by Mrs. Stine, second by Mr. Schulte to approve the following conference requests:

- A. Matthew Donnelly, Monday through Friday, July 25-29 and Monday through Friday, August 1 through August 5, 2022, PLTW Engineering, Design and Development Training, Virtual (\$32 per hour teacher Per Diem rate)

Voting: __9__ Yes __0__ No ____ Abstain ____ Absent

6. Building and Site Committee: Danny Very, Chairperson

Committee Members: Michael Barhite, Kenneth Decker

Mr. Taylor's report

7. Transportation Committee: Kenny Decker, Chairperson

Committee Members: Michael Barhite, Danny Very

8. Labor Relations Committee: Jason Richmond, Chairperson

MVEA Committee Members: Michael Talabiska, Dan Very, Kenneth Decker

MVESPA Committee Members, Christine Plonski-Sezer, David Schulte, Sondra Stine

9. Administration

9.1 Principals' Comments

Elementary Principal – Vacant

High School Principal –Dr. Mark Lemoncelli

9.2 Director of Special Services –Mrs. Erica Loftus

9.3 Director of Curriculum & Instruction and Federal Programs – Mr. Douglas Womelsdorf

Safety and Security

9.4 Business Manager – Mr. Thomas Witiak

9.5 Superintendent– Dr. Michael Elia

New Business from Board Members

Second Hearing of Visitors *You may address any topic. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.*

Executive Session – Announcement of executive sessions held and/or scheduled.

HELD:

- Monday, June 27, 2022 - 6:00 PM- 7 PM for Personnel

SCHEDULED:

- Monday, June 27, 2022 after the public meeting
- Monday, July 11, 2022 before and after the public meeting

10. Adjourn

The motion was made by Mr. Schulte, second by Mr. Very, to adjourn. The meeting adjourned at 8:22 PM.

Enclosures:

- 1.5-June 13, 2022
- 1.6-Treasurer Report and Cafeteria Report
- 2.1-June 2022 Bill List
- 2.2-Disbursements
- 2.3-Exonerations
- 2.4-2022-2023 Final Budget
- 2.6-Cafeteria Budget
- 3.1-Witiak Resignation